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500 delegates attend crimes of America Conference

"America brutalised Iran - by supporting the Shah. I love my country too much not to apologise to Iran for the crimes committed by the US" said Ramsay Clark, the former US Attorney General on his return from Tehran. Clark and nine others from the US, Noble Laureate George Wald, Paul Washington a civil rights activist and clergymen Walsh and Kimball were among the 500 delegates that attended the Crimes of America Conference in Tehran.

But Clark's was a lonely voice in a country that has been brought to a new crescendo of hysteria over the 50 US hostages in Tehran. By a carefully orchestrated campaign, the so-called free media of the US has been made a victim of its own propaganda. Not much is mentioned about the crimes committed by the US in Iran for the past 27 years; nothing at all about returning the Shah to Iran to account for his horrors nor any remorse or regret on the part of any US public figure.

Even the content of the proceedings of the Tehran Conference were simply blacked out by the newsmedia, fearing that the North American public might be affected by hearing the truth. Instead, Clark and his group were criticised, viled and even called "traitors" for attending the conference. There were calls for Clark's trial on charges of treason. The US customs seized all conference documents on their arrival in the US and retained copies of each.

There was also speculation that Clark may have gone with the tacit approval of the US government to sound out Iranian leaders about resolving their differences. The Iranian position, stated repeatedly and clearly, has been to seek the extradition of Raza Shah, the wealth stolen from Iran and an apology from the US for past crimes alongwith a promise not to interfere in the future. So far the US has shown little inclination to comply with any of these. On the contrary, there is mounting evidence to show that the US is not only inciting minorities in various part of Iran but also actively engaged in plotting the overthrow of the Iranian revolution from abroad.

Ironically, in March of this year, Carter personally apologised to Israel over a vote the US representative cast in the Security Council condemning Israeli settlements on the occupied West Bank. □

Show down in Kabul

Protests by Kabul students last week continued in the face of a show of military armour by the Soviet occupation army and their puppet, Babrak Karmal. Student protests are the latest in a series of open challanges to the Soviet-propped regime. But what forced the present crisis?

The Afghan army, despite backing and massive armament by the Soviets, is suffering from a crisis of low morale and massive defections. Purges have also taken their toll. And the effective strength has been reduced from 150,000 to a mere 30,000. Faced with a rapidly shrinking army, the Karmal regime started to draft school students, 16 years and older into the army. That the regime is universally despised in the country is well-known; now the wrath of the student population has also been incurred.

POISONING

Last week, in an effort to stem the tide of militancy, Karmal and his Soviet masters poisoned water supplies to schools. This was also designed to turn the students against the Mujahedeen (the freedom fighters) by blaming the poisoning on them. But far from achieving this, the regime now has hundreds of angry parents also to deal with.

The Mujahedeen, meanwhile have converged on Kabul and have taken positions in the surrounding mountains. An estimated 20,000 have gathered there to take on the Soviet army which has so far been attacking with helicopter gunships and MIG fighters.

The other ostensible purpose of the Mujahedeen is to provide support for an uprising in Kabul, two of which in May and February of this year shook the Karmal regime to its foundations.

IN-FIGHTING

Faced with mounting and determined opposition, the regime is also suffering from internal infighting. Asadullah Sarwari, the former Chief of Kabul secret police is among the challangers to Karmal's rule. Parcham and Khalq members, brought into an unholy alliance by the guiding hand of Soviet advisers, are also at each others' throat.

Meanwhile, the Soviets are busy attacking villages in Nangarhar and Paktia provinces with MI-24 helicopter gunships and MIG-23 planes. But the strength of the Mujahedeen is increasing daily by more and more villagers joining their ranks and massive defections from the army who also provide the bulk of armament for fighting against the Soviets. In recent days Paktia, Nangarhar, Asmar and Kunar provinces have seen some heavy fighting. □

EEC for self-determination of Palestinians

The zionists and their greatest ally US suffered a diplomatic set back at Venice. The European economic community, after repeated tries of US rejected the new so called peace formula for Middle East.

The nine EEC members, in a seperate declaration at the end of two summit, said the Palestinian people should be allowed to exercise fully their right to self-determination □

Terrorism - Zionist style

Militant youths roam around the streets smashing store windows, slashing tires. Often they invade residential neighbourhoods and assault elderly people or women and children.

No, it is not a scene from a horror movie nor Nazi Germany: these are acts of zionist terrorism, the supposed victims of Nazi barbarism, now inflicting similar terror on the inhabitants of the occupied West Bank of Jordan.

And two weeks ago, it reached its grisly peak when bombs blew up the legs of Nablus mayor Bassam Shaka'a and Ramallah mayor Karim Khalaf as they started their cars to go to work. A third mayor, Ibrahim Tawil of El-Birch, was saved by a timely warning from a municipal worker. The bombings were certainly the work of experts and were also poisoned as gangarine had set in even following amputation of the victims' legs. Mayor Shaka's lost both legs but said defiangly, "they can blow my legs but cannot break my spirit."

Zionist terrorism has been escalating since inhabitants of the



Mayor Karim Shaka'a, both legs lost to zionist terror.

occupied West Bank took to the streets to protest the complete annexation of their homeland. Protests by students, workers and shopkeepers have been brutally suppressed by the Israeli occupation army.

The more active Palestinians have been deported (out of their own homeland by the occupation army) and their houses blown up. The land is then cleared by huge bulldozers to make room for Israeli settlements.

Following the maining of two of the most popular Palestinian mayors, a general strike shut down the entire West Bank. Israeli army, armed by US weapons and backed by Zionist terrorists went on a rampage smashing store windows and beating up owners to forcibly open stores. Hundreds were injured in indiscriminate assaults.

The bombings were so carefully and expertly done that it was obvious only the Israeli army, or members trained by it could have carried them out. And soon afterwards, the Israeli army went on to bombard Palestinian refugee camps in Lebanon in clock work regularity. Said a Palestinian store owner, "they are pusling us out of the West Bank to make room for zionist settlers. It is the same policy of terror perpetrated since 1948" (before Israel's formal existence).

Meanwhile, at the UN Security Council, a 14-0 vote condemned Israeli barbarities in the West Bank but the US, that "champion of the free world" abstained from voting! □



If I go do- n...

Muslim World

India-Israel secret contacts

Despite apparently ardent espousal of the Arab and Palestinian cause by India, this country has had secret contacts and deals with Israel at various levels since 1962.

This has come to light during electioneering for the nine state assemblies polls scheduled this month in a bid by various political parties to catch minorities' votes.

The first broadside was fired by Mrs. Indira Gandhi when she stated that former Israeli Foreign Minister Moshe Dayan visited India for two days in january 1979 and called on the then janata Prime Minister Morarji Desai.

Confirming the visit of Gen. Moshe Dayan to India 16 months back, the janata Secretary General said Mrs. Indira Gandhi had met General Dayan at the united nations.

Asked why Mr. Indira Gandhi had made these "disclosures", Dr. Swamy said the purpose appeared to be electoral advantage since she had been 'alienated' with the Muslim masses after her Government's stand on Afghanistan.

Dr. Swamy alleged that Mrs. Gandhi in 1965 visited the United States of America at the invitation of a well-known Zionist organisation, the Brandeis Foundation, to deliver a lecture on the late Pandit Jawaharlal Nehru's foreign policy. In that lecture he further alleged, she had stated that Pandit Nehru would have given a full diplomatic status to Israel had he lived longer.

Hindustan Times, said the basic structure of Indo-Israeli relations was laid down by the late Pandit Jawahar lal Nehru. It was Mr. Nehru who accorded diplomatic recognition to Israel and the latter was permitted to maintain a Consulate in Bombay. □

[The Muslim World]

Pakistani president to address UN



The Islamic Foreign Ministers Conference in a resolution has decided to request the president of Pakistan, General Mohammad Zia-ul-Haq to address the Thirty Fifth UN General Assembly session on behalf of the Islamic world and on behalf of the organisation of Islamic Conference on the auspicious occasion of the beginning of the 15th century Hijra on the message of Islam to man-kind.

The conference also adopted another resolution asking Pakistan to request the Security Council for an immediate meeting to discuss Israeli moves to make Jerusalem its permanent capital.

The resolution, that had been moved by PLO, also calls for the holding of an Extra-ordinary Session of the Islamic Foreign Ministers Conference if Israel does not rescind its decision to annex Jerusalem. The Extra-Ordinary Session will discuss ways and means of taking further necessary steps in this regard. □

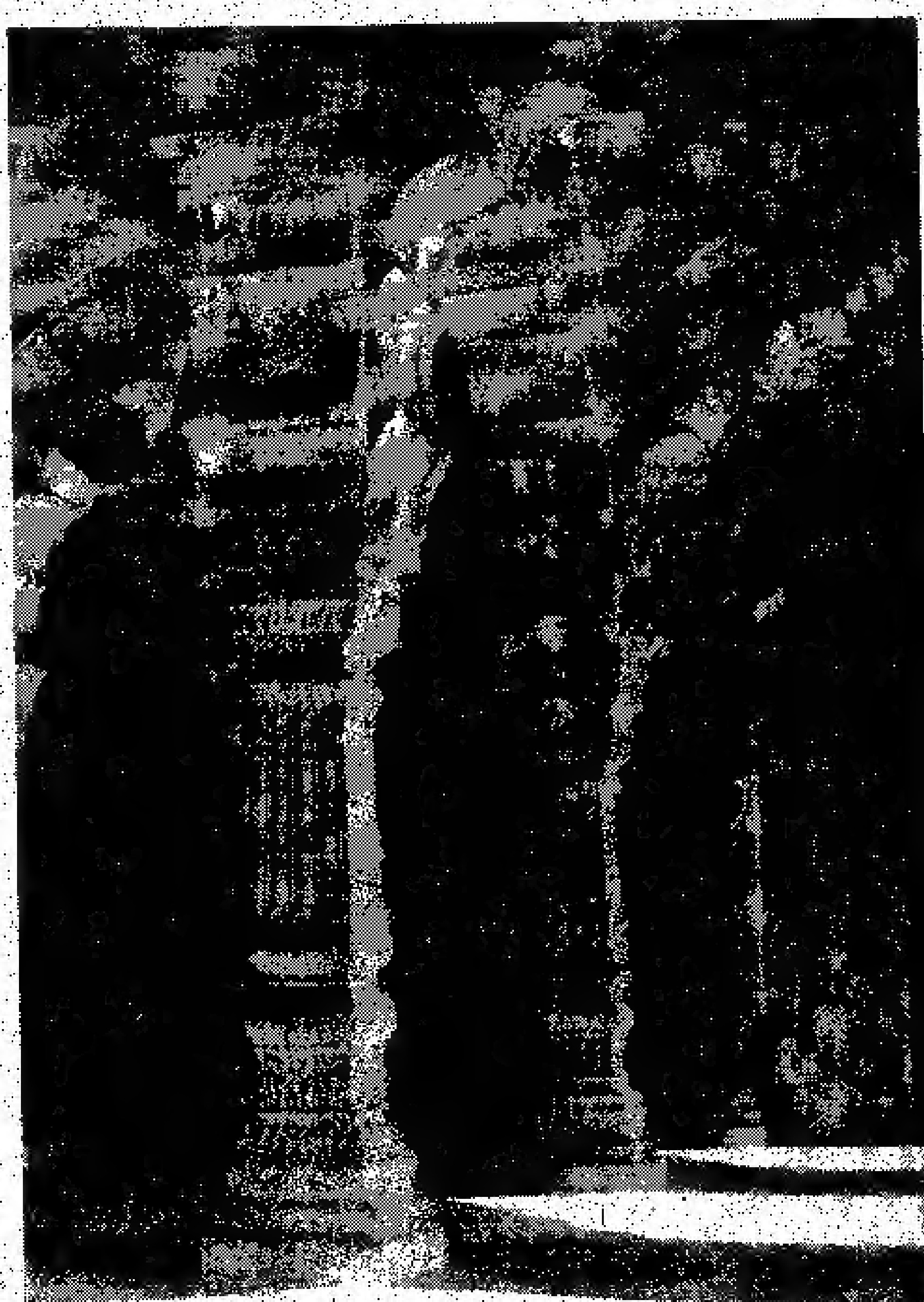


Taj-ul-Masajid is one of the largest mosques in the world. It was founded by the Begum of Bhopal, but work stopped on it after her death in 1901.

In 1971, Alhamdulillah work was restarted to finish the project.

Maulana Mohammed Umran Khan, Amir Darul Uloom, Taj-ul-Masajid Bhopal is currently touring USA & Canada to collect donations for the nearly complete Mosque.

The Muslims may send their tax-deductible donations to the Islamic Foundation of Toronto, Inc., 5 Massey Square, #2612, Toronto, Ont. M4C 5L6. □



Carter may use force against Iran

After humiliating fiasco of US 'Super' comando operation in Iranian desert, President Carter would not rule out the use of force, "as an option for all times", Mr. Jody Powell Carter's Press Secretary told in a recent press conference.

In another interview, Mr. Carter expressed disappointment in US European allies and Japan for not fully supporting US sanctions against Islamic Iran. □

IRAQI CHOPPERS, MIGS, TANKS HIT IRAN BORDER

Tehran: At least two civilians have been killed and 30 to 40 soldiers and civilians injured as Iraqi MiGs, helicopters and tanks attacked Iranian border posts for 45 minutes.

Iran said the Iraqis also attacked the town of Mehran with heavy artillery and aircraft.

In a separate attack Thursday, 20 Iraqi soldiers were killed, the Iranian Pars news agency said yesterday.

The Iraqis used eight tanks in the attack, and three of them were destroyed by a combined force of Iranian Revolutionary Guards and soldiers.

The last two days'clashes appeared to be among the most serious since relations between Iran and Iraq took a new downward turn last month, leading to sporadic cross-border shelling.

Iran says that in the last two months, almost 37,000 people have been deported from Iraq to Iran. □

MANY KILLED IN TURKISH VIOLENCE

Ankara: At least 11 people were killed in Turkey yesterday as tension rose after the slaying of a leading right-wing politician.

The deaths brought the toll to 41 killed since Gun Sazak, deputy chairman of the far-right Nationlist Movement Party, was shot outside his home Tuesday.

ABOUT SOMALIA

"An open letter to the Ummah"

Mankind! we created you from a male and a female, and made you into nations and tribes, that ye may know each other [not that ye may despise each other]. Verily the most honored of you in the sight of God is He who is the most Righteous of you. And God has full knowledge and is well acquainted with all things.

Al Hujurat xlix:13

Surely, the above A'aya has a great significance for us today when nationalism has blinded most of us to the true spirit of Islam; a spirit which unites all Muslims in a single indivisible block that resembles, according to the Prophet, may peace be upon him, a building in which every individual brick is important to the overall stability of the whole structure.

My Brothers and Sisters in Islam, I invite you on a journey to a Muslim country whose population is in urgent need of your economic and moral support. This country is called Somalia, and has a deep and historical commitment to Islam. The people are 100 per cent Muslims and have never known a religion other than Islam from the time that its light emanated from Mecca to engulf all the surrounding areas with its glory.

ISLAM IN SOMALIA

Somalia was the first African country that embraced Islam. in fact, Islam reached Somalia long before it reached Medina or any other part outside Mecca. Muslim historians believe that members of the first Muslim Hijra to Ethiopia played an important part in calling Somalis to Islam. on their way to Ethiopia, these early pioneers of Islam had to cross the red sea at Bab-el-Mandab, a narrow channel that separates the north eastern coast of Africa from the Arabian Peninsula. Since the inhabitants of Somalia at that time were concentrated along the coastal areas, there is no doubt that communication was established between them and the Muhajireen. Obviously, this communication was in the form of Dawa to the word of Allah by the Muhajireen.

However, Islam did not reach the interior of the country before 739 A.D. (122 Hijra) when large groups of Muslims fleeing the repressive rule of Bani ummaya began settling in various parts of Somalia.

JIHAD IN SOMALIA

The Somali people had to defend their faith against pagans and Christian invaders for centuries.

In 1540, Christians in neighbouring Ethiopia mobilised their forces to stop the rapidly spreading tide of Islam by attacking harrar, the largest Islamic teaching centre in East Africa. A brave Muslim Imam Ahmed Bin Ibrahim urged the Muslims to unite and fight in the path of Allah against the invading Abyssinians. He was successful in stopping their advance after several major battles that culminated in glorious victory for the Muslims who although outnumbered in every incident had great faith in Allah and never doubted His Power to help them in time of need.

After the Imam eliminated the threat of Christian expansion into Somalia, he resolved to call to the word of Allah and to spread Islam into Ethiopia itself. The king of Ethopia itself. The king of Ethiopia sought help from his fellow Christians in Europe. Portugal, a major power at the time responded with large supplies of arms and men including cannos. The Imam and his followers were defenseless against the new weaponary, but they fought bravely till he obtained martyrdom in 1553 after 13 years of struggle in the path of Allah.

THE PRESENT

Today, the Muslim people in somalia are caught between two enemies; Ethiopia and its Russian and Cuban allies on the one hand, and a severe merciless drought on the other.

The Russians, after facing stiff resistance from the Somali people who would not part with Islam in favor of Marxism, patronised Ethiopia instead and supplied it with the latest weapons. These weapons are being used against defenseless Muslims in the ogaden area who as their only way to safety stream into Somalia leaving behind them all their belongings. This unending influx of refugees in to Somalia has made an already grave situation worse.

75 per cent of the Somali people are nomads who depend for their livelihood on unpredictable rain. This year, it rained late, nearly not enough. Thousands of camels and sheep, that provide the nomads with milk and meat which is their basic diet, perished. And the surviving few are not capable of giving the milk that once nourished small children who have suffered the most.

Dear Brothers and Sisters in Islam, this is the situation in a country that has suffered silently through the ages. It is such people that deserve your help and support; people who do not seek charity from others incessantly, but who bear their faith bravely and patiently.

The liberation of Harrar is as scared a cause as the liberation of Afghanistan and Palestine from the enemies of Islalm. Your contribution towards alleviating the sufferings of the people involved in this struggle is a step in the right direction.

May Allah bless you and reward you for your response to this call for the help of your Brothers and Sisters in Islam.

Ali Abdulla

[Send your pledgeor your tax deductible donation to:

Somali Relief Fund
C/O M.S.A.

O TEMPORA! O MORES!

It's that Moon, again!

Baber Changezi

Ramadaan cometh again. Watch out for the moon watchers.

Have you noticed that we never hear of disagreement over the beginning of Rajab,Jamad ul Awwal, Sha'aban or Safar? Why do the moon watchers hit the headlines as we approach two of the most unifying days for the Ummah -- the beginning and the end of Ramadaan?

The temptation to blame it all on the derided 'mullah' is too great. You and I are equally at fault, if not more so. We waste so much effort on trivial matters that not much energy is left around for the big issues.

"Oh brother, since you are offering me this cookie, it must be halaal! Can I see that packet, please? Oh, it says oil but does not mention whether vegetable, beef, or lard. Hmmmmm! Where did you say you buy your meat? Hmmmmmmm!"

And I am equally positive that while endeavouring to obey and respect Huqouq Allah (obligatory acts of worship) most of us grossly neglect the more important Huqouq el ebad (rights of prerogatives that the Islamic society demands of the individual).

Do we act responsibly to our society? Are we useful members of the community? Do we look after the poor and the underpriviledged? Do we care. Do we pay Zakat? Do the oil rich Muslim nations pay Zakat on their national wealth to the poor Muslim nations? Some soul searching shall do wonders.

I was discussing these subjects with a South African Muslim. During the course of the evening I asked him about the activities of the Muslims there. Here is a summary of what he said.

Basically there are three groups among the Muslims. One of them is the 'Salami' group which insist on rciting aloud Salaams and Duroods for the departed souls. Naturally, another group, the 'moderates' vehemently oppose this practice calling it 'bidat'. Both these groups have their own journals and go for each other jugular vein.

The third group that is emerging with greater popularity, specially with the young, is the Tablighi Group. "It is simple, "my Muslim friend said, "the Tablighi Group refrains from open criticism of any other group. They just come and do their thing, hence despite their orthodoxy they are quite popular."

The Tablighi Jamaat does excellent work specially in the rural areas of India and Pakistan. But I must confess I am skeptical of their modus operandi in North America. As you know, members of the Tablighi party pay their own expenses as they embark on a long tour of far off places. For a person from India or Pakistan, who signs for a four month tour of USA and Canada, you can safely assume he is looking at an 'investment' (for theAakhirah) of around Rs. 20,000. By my reckoning, this amount, by no means a small sum, could be better spent at home raising the Muslim consciousness and looking after widows and orphans.

The Tablighi Jamaat members pray and prostrate before the same Almighty Allah that you and I and Pakistan's military dictator Zia bow down. But while I do not disagree in principle with what the Tablighi Jamaat does I vehemently oppose Zia. Even though he is reported to offer his prayers reqularly and he talks about all the right things --- the Holy Qur'an, Sunnah, Zakat, social equality, justice, and Salat. But that is not enough. He is a consenting member of the 'royal' army that has been imposing its will against the poor masses much before 1958.

As wom recently diagnosed correctly, Pakistan's Army must be beaten in Pakistan by the awam --- much like Iran's army was crushed last year in Iran. Let the army beware. The awam has finally woken up. The 'uniform' magic will wither away soon, InshaAllah.

Commenting on my last column, advocating enhanced role for the women in MSA, in particular and in our Ummah in general, a friend advised me to clear my perception of the facts by reading through Al Qur'an, Ibn Kasir, Bukhari, Moatta and other works, or failing that I should have labelled my columns thus: WARNING -- The Surgeon General cautions the readers that portions of this column may be injurious to your [spiritual] health.

Since I do not perceive this as a scholarly work, but merely as an effort to thrash out ideas, I better pay heed to this warning if I were you. Better still, I must place this warning at the mast of each column.

□

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EDITORIAL

The old men of America

American presidential primaries are over and despite Carter and Reagan already having the necessary delegates to claim their respective Party's nomination confusion still abounds. If Kennedy dogs Carter, old age hounds Reagan. At 69, people are asking whether Reagan is already too senile to be president. His supporters of course consider an even senile Reagan preferable to Carter. Miss Lilian, Carter's mouthy mother says Jimmy will surely beat Reagan provided the former actor makes it to the November elections.

And then there are Kennedy and Anderson: for the Massachusetts Senator, life has been particularly harsh. From being a virtual favourite to win the Democratic nomination in 1979, aided by the Kennedy aura (and elan plus connections), the rough and nasty aspects of American politics have taken their toll. Kennedy has not fathomed how Carter's fortunes could rise despite inflation-cum-recession, high unemployment, the hostage bungling, Soviet-invasion of Afghanistan and of course the Kennedy name. But Kennedy appears resolved to take the fight to the Democratic Convention.

Anderson has, likewise stuck to his guns in the belief that enough voters would be disenchanted with both Carter and Reagan to give him the deciding voice. And it is a striking reflection of American democracy (sic) that over 55 per cent of the electorate are unhappy with both Carter and Reagan. But they will probably end up deciding between these two, just the same.

This democratic facade, repeated every four years ought to be examined a little more closely.

During the 1976 presidential campaign, Carter had described a 7.3 per cent unemployment rate a national disgrace. In May, 80, Carter's unemployment record stood at 7.8 per cent. And he boldly defended this record maintaining that circumstances were different. He had also promised an honest government but his flip-flop on many issues made him the least effective president. Of course in two important aspects Carter has been no different from his predecessors: US policy is still aimed at plundering the Third World and that its policies are subservient to the dictates of zionism. In this latter quest, he has been trying to woo reactionary regimes in the Muslim world to support the Camp David accord. While Sadat has been bought, the vast majority of Muslim people have overwhelmingly rejected this approach and in particular, the Palestinian people have stood firmly against this. Carter's worries know no bounds over this remarkable rejection.

Reagan's position is not radically different: infact the entire US election process is in the grip of zionists who control everything from media to big corporations. Every four years, Americans go through the ritual of electing a president but despite a change of face at the White House, the policies remain the same.

At present, Reagan appears to be the favourite; this could of course change in the coming months but a remarkable convergence of big business, zionist interests and even the former Shah of Iran makes it likely that Reagan may be in the White House by January 1981. And of course he will discover that running America is a little different from riding a horse in a western.

Will Americans notice a change if Reagan is elected? Those who care already know the answer but the facade must be played. □

OUR REPRESENTATIVES AROUND THE WORLD

ENGLAND—Shahida Ahmad, London, **MANCHESTER** [U.K.]—Yasien Agha, **KUWAIT**—Kafeel Owaisi, **NEW YORK**—Tariq Hafeez, M.A. Bhatti, **MONTREAL** Khawaja **SOUTHERN & MID WESTERN STATES**—Shaheen Mirza, **CALGARY**—Dalawar Hussain, **VANCOUVER**—Shams Iqbal, **WEST INDIES**—Javed Iqbal **DENMARK** Mir Ahmed Orakzai **EDMONTON** - Dr. A. Khaliq

WONDERING ALOUD

You Brahmin: Me Harijan

Muhammed al Sallani

Nazeer Ahmed requested this announcement to be repeated in **Wondering Aloud**. The Central Hajj Organisation of Canada is in the process of finalising plans for the 1980 Hajj Group. It will leave Toronto and Montreal on the 11th of October and return after three weeks. Options will be available to break the journey and visit India, Pakistan or Bangladesh.

The Central Hajj Organisation will be making all the necessary air travel, boarding, lodging and ground transportation arrangements. For more details please write to the Central Hajj Organisation of Canada, P.O.Box 632, Don Mills, Ont. M3C 2Z3 or Call (416)429-4985.

And, should you succeed in performing the Hajj, do not forget the solidarity of the Muslim **Ummah**, this paper and this columnist in your prayers.

.....

There are five layers in the East Indian Community of North America, says A.F.Ashtamudi. At the top are the **Brahmins**, those who have been here for a relatively long time of 15 to 25 years, are well educated and well placed. Their link with India is reinforced by writings from the New Yorker (Ved Mehta), New York Review of Books (V.S. Naipal) and the New York Times.

Kshatriyas, or the caste of professionals follow the Brahmins. They are usually judged according to the twin factors based on their length of stay and their profession. They "see political power as viable and necessary adjunct to citizenship."

Students from the next layer. They are "patronised by the former two and constantly exhorted to return to India where they are most needed."

Vaishyas follow the students. These are usually the local grocers, small businessmen, technicians, clerks and others.

At the very bottom are the 'half-castes' of the **Harijans**. They are born to Indian parents in places such as South Africa, East Africa, Kenya, the West Indies and Fiji. The 'real' East Indians regard them as somewhat poor copies of the original.

"At an individual level, the first encounter between the two individuals is almost invariably an inquisition in which each party probes into the social background and antecedents of each other and collects all the necessary information to place him in some **Category**." Continues A.F. Ashtamudi, "the relationship is rarely between two individuals, but between two **Categories**."

Sociologist Bhikku Parikh further elaborates: "Indians carry with them their stereptyped prejudices wherever they go; and this limits their circle of friends. The mutual antipathy of the different Indian communities goes too deep to allow the flower of friendship to blossom."

.....

On a more subtle level, this categorisation of human beings exists among those of **Pakistani** and Muslim origin too.

Most of us can recall meeting strangers, at various gatherings, who invariably want to enquire about your city of origin. And if they are familiar with it, then the next question will inevitably try to locate your position in the local social order.

For example, if you are from Karachi, then a house in Bath Island, Queen's Road, N-E Block VI, KDA I and parts of Defence Society, **alongwith** your present pecking order will qualify you to be a Brahmin. The rest of Defence, Pechs, Gulshan, Shaheede Millat Road would make you Kshatriya. Nazimabad ....? Well it might be divided equally between Kshatriyas (inner core) and Vaishyas (outer core). Dastagir, Lasbela, Tin Hatti, Sher Shah, Drigh Colony can be grouped with the Harijans. There you are. Now you know. Where did you say you are from?

.....

John Mathai: "As Nehru lost confidence in the political integrity of Baldev Singh, Swaran Singh was pulled out of the Punjab Government in 1952 and inducted into the Union Government as a Cabinet Minister. No minister in the Union Government has held so many portfolios as Swaran Singh in his long innings. **A decent man with average ability with the background of a district court lawyer, he lacked imagination and boldness in the discharge of his functions.**

"When a government has to start interminable negotiations with a foreign government, on a ticklish problem which is neither easy of solution nor wished to be solved, the man to be looked for is Swaran Singh. With his infinite patience and inexhaustible capacity for endless talk Swaran Singh was a marvellous (sic) success in negotiations with Pakistan on the Kashmir question."

John Mathai should know. Having been the Principal Private Secretary to Nehru between 1946 and 1959 he observed Swaran Singh at close quarters when he was not observing the great man's private life.

Hardly surprising that Indira Gandhi has also made Swaran Singh her personal emissary to 'exchange views and discuss' Kashmir with the corrupt and bungling bureaucrats and Pakistani Dandawalas.

The military-bureaucracy's capacity for bungling continues to be exceeded only by the **Awam's** infinite capacity for *meaningless* slogans of Islam.

.....

Richard J. Needham, a columnist for the Globe & Mail of Toronto writes, "When people talk about 'racism', they are talking about bad manners, bad upbringing, and there is no way to change that with legislation. Only the home can produce courtesy and civility; few homes even make the effort; and the results of that will be what they will be."

What will be will be, is not good enough. Racism exists in all societies and takes various forms. The most abominable form is the one resulting in violence - - - social, political, economic. to say this is not to condone spoken, behavioural or other non-violent forms of racism. It is only that the physical expression of racism poses the greatest danger to us all on both sides of the twilight area of the 'civilised' and the 'un-civilised'. □

Letters to the editor

COMMUNIST INSPIRED?

Dear Sir,

I was amazed to read a very indecent worded letter under the title of "The American Islam of Saudi Regime" from a socalled "Organisation of Islamic Revolution-Saudia".

I was deeply distressed to see that such letter could find space in a magazine like the 'Crescent' which we hold in great esteem.

There are many reasons for my amazement:

1- We have never before heard of the "Organisation of Islamic Revolution-Saudia". To allow such an unknown organisation to attack the honour of the most respectable Muslims is a great dis-service to Islam.

2- The language used was extremely immoral and the allegations baseless.

3- What are the other important tasks to the credit of this so-called Revolutionary Organisation?

4- Why is it more important for this Soviet-motivated Organisation to "change the Saudi Government" rather than the more challenging problems like the liberation of occupied Arab lands and Palestine, and the Soviet invasion of Afghanistan?

The above would indicate that the Soviet-paid "Organisation of Islamic Revolution-Saudia" has only one mission; to over throw the "Saudi Regime".

In my humble opinion the "Saudi Family" is posing no threat or challenge to Islam for which any Revolution is needed. Rather "The Family" is and has been admirably serving the Islamic cause. Whether it is "Palestinian Autonomy" or the "liberation of Occupied Arab lands, or the condemnation of Soviet Aggression in Afghanistan at the United Nations, the Saudi Govern-

Contd...on page 7

Why US Hostages Must Stay in Iran until.....

Many Muslims have found their loyalty to the Islamic Revolution stretched to the limit over the issue of the US hostages. The western media has always given a one-sided and often distorted view. A letter recently appeared in the Delhi Muslim paper, RADIANCE expressing the view that the hostages should be released. A reply was written by Dr. Kalim Siddiqui, director of the Muslim Institute, London. Both the letters are reproduced below.. *Editor*

Sir,

I seek the hospitality of the columns of your esteemed weekly to address the following:

Dear Iranian Brothers,

Assalam-o-Alaikum Wa Rahmatullah,

I beg permission to address these few lines to you through the courtesy of **Radiance** which I find has been in the forefront of supporting the Islamic Revolution you have brought about and in defending your government ever since. I have also all along been one with **Radiance** in the matter.

But I am afraid on the issue of the American hostages I find it difficult to continue to be in agreement with you. I feel that you have taken the matters too far with the unwelcome result that the warm support you had had on this issue in the beginning has started cooling off and many have started having second thoughts.

You have humbled the mighty U.S.A. as it had never been humbled before. And now enough is enough.

You claim to have conclusive proof that the Americans had indulged, under their diplomatic covers, in espionage and other subversive activities. I believe you. The world at large believed you. But you have held back the proof for so long that your credibility has started dwindling.

Yours is a popular revolution with a popular base. It is difficult to swallow that your leaders, the respected Ayatullah Khomeini and President Bani Sadr included, had they wanted it, would not have secured the hostages for Government's custody which would have been more befitting. How do you expect the world to reconcile with the idea of a handful of students forming a State within State?

You have much more important tasks to accomplish. You have to consolidate the revolution brought about in the name of Islam. You have to put your country before the world as a model Islamic State - for which Muslims have been yearning since centuries - to show what a great blessing for mankind an Islamic State is. You have to re-shape your entire social structure and the whole value system on Islamic lines which is a stupendous and challenging task. Before this great and real task, the hostages, and I may even say your ex-Shah, are nothing, what to speak of allowing this issue to come in the way of your march towards your real goal. Please do away with it.

Please allow me to point out that the real position of a Muslim is that of a da'ai. It is uncharacteristic of a da'ai to be harsh, intemparate, belligerant and revengeful etc. The West has already distorted the image of Muslims as a bloodthirsty, unreasonable and obdurate people. Excuse me, but you appear to have just added colours to this picture, whereas now that you have succeeded in focussing world attention to Islam and your success has given a great impetus to the Islamic resurgence the world over it is the most opportune movement to show to the world how tolerant, accommodative, reasonable, understanding and humane Muslims under the influence of Islam are Instead of winning more friends you appear to be making more enemies.

Humility in triumph is much more endearing and politeness to human nature is what warmth is to wax. I do not want you to compromise on matters of Islamic tenets and principles. I want you to be firm like a rock in that sphere but demonstrate flexibility and compassion in other matters.

If you have proof of the espionage and subversive activities of the Americans you are holding as hostages you can put it before the world even after releasing them which will add to your prestige and to their mortification.

May I remind you of what **Radiance** wrote (Feb. 18 Page 2) It said: "it is not the ego of the clergy in Iran or the national pride of the Iranian people that is at stake. It is the honour of Islam that is now at stake in Iran:..." You should be alive to the sublimity of this stake, which calls for sacrificing even your national pride and ego, if it comes to that.

As a brother Muslim it is my right on and duty towads you to ender right counsel to you. It is in exercise of that right and in the discharge of that duty that I am addressing these lines to you.

Yours-in-Faith
S. Athar Husnain,
Delhi

Reply

by DR Kalim Siddiqui



The Editor
'Radiance'
2448 Baradari Sher Afghan
Ballimaran
Delhi 110006

Sir

I also seek the hospitality of your columns to respond to Brother S. Athar Hasnain's letter (**Radiance**, 18 May 1980) addressed to 'Iranian Brothers' on the question of the US hostages. For the purpose of this letter I have taken the 'Iranian' identity.

Dear Brother Athar
Walaykum Assalam!

We have received your letter by courtesy of **Radiance**. We, of course, welcome and respect your views and we hope you will always write to us. But please address us correctly; we are not 'Iranian Brothers' - we are your **Muslim Brothers** living in Iran. You see, so long as you identity us as 'Iranians' you will not understand us. Nationalism is the very antithesis of Islam. We have thrown out all other loyalties except those to the **UMMAH** as a whole. This is why, you may have noted, Imam Khomeini has always insisted that this is an Islamic Revolution and not, as our detractors are still trying to have the world believe, a 'Shi'a revolution'. The Imam has also told us clearly that the matters that have traditionally divided the Shi'a and Sunni are 'no longer relevant'. In his message to us when we were going to the first Hajj after the Revolution, the Imam clearly instructed the Shi'a of the world to follow the Sunnis. We are, therefore, neither Shi'a nor Iranians, we are simply Muslims. When you write to us again, and I hope you will, kindly refer to us as Muslims. The fact that we live in Iran is only an accident of both history and geography.

You say that on the hostage issue we have gone too far and that the warm support we enjoyed is cooling off. At the same time you appear to approve of our initial action in taking the hostages and you also take pride in the humbling of the mighty USA. We find this difficult to understand. Our students, acting quite independently of the Revolutionary Council, the government, the *ruhaniyun* (wrongly known as the clergy), or any political party or other grouping, took over the US 'embassy' last November 4. The immediate occasion, you will recall, was the arrival of Reza Khan in New York for 'medical treatment'. If I now launch into a pen profile of Reza Khan you, and some readers, may react by calling it 'ancient history' or the 'same old story of corruption'. For you the fact of 60,000 killed in the last 12 months of the Pahlavi regime and 80 billion dollars plundered and pilfered by the US and the Shah, may have receded in the area of history and cold facts. But for us the 60,000 dead and countless others maimed by the US-Israel trained Savak over 26 years, are fresh and bleeding wounds. The **Radiance** editor, Brother A H Rizvi, was with us in February and he saw the 2 million people who poured into the Bahishte Zahra cemetery to honour our martyrs on the occasion of the first anniversary of the Revolution. His report in **Radiance** is perhaps the best written anywhere.

The difference between us and our brothers in other Muslim States, for example in neighbouring Pakistan, is that we do not forget our martyrs and the price paid by the masses for Islam. In Pakistan over a million lives were lost in the new State's birth pangs in 1947. The people of Pakistan gave lives on many subsequent occasions fighting against tyrants at home and wars on their borders. Most recently they died in their thousands at the hands of the Pakistan army in the mass movement against Bhutto. The Islamic or 'Islamic-loving' leadership of the mass movement promised them something of which there is no record in Islamic history, at least not by that name. I think it was called 'Nizam-e-Mustafa'. No one knows where the **Shuhada** in Pakistan are buried? or who they were? or what happened to their dependants? We in Iran, on the other hand, know the price we have paid. We know the names and numbers of our **Shuhada**. We honour them. We hold our public meetings in the Bahiste Zahra lest we forget. Please note another important difference: In Pakistan, the army that killed the people is now the government; in Iran, we put them on trial and the leading generals and Savak torturers were executed. The Iranian army has been purged and the Savak abolished. A non-professional people's army has been raised. You can see how we honour our dead - the **Shuhada**. In addition to the dead there are the living witnesses to the organised plunde of this part of the **Ummah**. The US and the Shah's family and the upper middle class systematically destroyed the agriculture of this country, impoverishing the peasant and the working man. How many people died of deprivation and disease caused by poverty and under the debt of the money-lenders will never be know.

In a sense the death and destruction is only the visible price we paid. The US-Israeli-Shah conspiracy was primarily designed to change the value system of our society permanently. Their primary objective was to destroy Islam in Iran and to obscure Iran's Islamic past. (This conspiracy is still at work through surrogate rulers in many Muslim States in this area and in the Far East).

The Islamic Revolution has a long memory. Once before, in 1951, we had managed to rid Iran of the Shah. But on that occasion the nationalist leadership did not pursue him and his supporters outside Iran. This failure on our part led to the CIA-Israeli coup of 1953 and the return of the criminal to the peacock throne. This time we knew that his going away would not be sufficient. He has Iran's wealth, stolen property stored in the US and Europe. He has many villas and palaces everywhere. We want all this back. And we want to make sure that the criminal pays for his crime and is not left in peace to conspire against the Revolution with his US-Israeli-European friends and backers such as Chase Manhattan, Rockfeller Foundation, Anwar Sadat and Henry Kissinger. These two conditions - the return of Reza Khan to Iran and the restoration of Iran's stolen property to the people of Iran - are two unalterable conditi ons for the return of the Americans we are holding. This has not altered and we have not gone too far. Nowhere in your letter you refer to the US refusal to hand over the Shah, the stolen property of even to accept any responsibility for the crimes committed against the people of Iran. And in the months since last November, the US has gobbled up another one billion dollars of direct Iran government assets frozen in the US banks in the name of 'reparations'. You will not be surprised to know that we too are preparing our 'reparations' bill. And you accuse us of not having produced the evidence! The evidence against the American hostages as individuals is too small and irrelevant in proportion to the US crimes against Islam, the people of Iran, and against humanity. We are holding these people as token prisoners to concentrate the mind of the world on the crimes of the US and the Shah. Since last November when we captured the US-Israeli nest of spies, the world has been forced to talk about and listen to the deeds of these criminals. In a sense an open trial before the world jury of

Contd...on page 7

Hijrah: A triumph for Humanity

E.M. Sharaff, Chicago

Islam is at an important crossroads at the turn of the Hijrah Centenary. The challange is conflict of modernism with the teachings of Islam. For many Muslim politicians in power, Islam has become an 'old-fashioned' religion, standing in the way of 'progress' in their country. On the other hand, Islamic scholars are concerned that the evils of modernism are the real challenge to Muslims.

America has become a center of these conflicts following the Islamic Revolution in Iran. Interest in the study of Islamic history and movement has developed since the success of this unparalled Islamic Revolution. Again, the Russian invasion of Afghanistan and the heroic struggle of the Muslims in Afghanistan against Soviet aggression has brought about a new dimension to Islam in the United States.

Hijrah is a truimph in human history. It has changed the outlook of life and brought about a new meaning to morality. It has paved the way for human development and provided solid foundations for an ideal society. It signifies good against evil and justice against tyranny and oppression. It is a great symbol of courage and conviction of the Prophet which the world has been looking for. The true spirit of Hijrah is the only solution to the turmoil that exists in the Muslim world today.

The Muslim Students Association of US and Canada has become an important factor maintaining Islamic image in America. Ironically, most are not students but professionals such as doctors, engineers, scientists, technologists and so on. Of course, they came as students, and remain here as students of Islam, seeking further Islamic knowledge and endeavouring to establish Muslim life for future generations. The annual convention of the Muslim Students Association provides them with an opportunity to evaluate their Islamic life in this country.

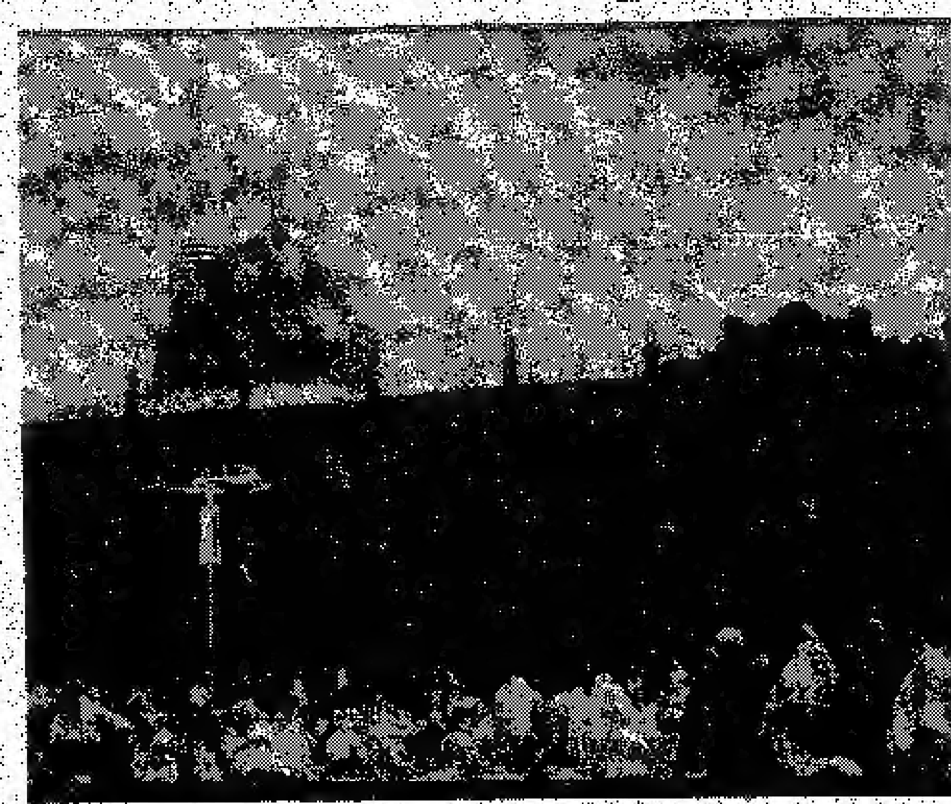
The convention started with a unique gathering of Muslims, above linguistic and geographical barriers, reflecting the bonds of Islamic brotherhood in the **Salatul Jummah**. The **Khutba** dealt with the meaning and implications of Hijrah for the Islamic worker. it also explained Hijrah in our day-to-day life.

The significance of Hijrah and why Muslim calander starts with it was explained in the very first session. In the western conception (misconception), it was a flight of the Prophet to Madina from persecution by his own people in Mecca. It was a total misunderstanding of the concept of Hijrah, because, it was a turning point not only in the life of the Prophet, but the whole humanity. Thus it has brought about far-reaching changes in the history of mankind.

The historical experience of Hijrah in Ethiopia and Madinah denotes a new phase in the life of early Muslims. Even after fourteen centuries, Muslims are struggling to achieve that end. The unique implications of Hijrah in solving the socio-economic problems of today were well discussed in a session on the "contemporary Challenges for Muslims in North America." The establishment of an Islamic State in al-Madinah, its character and the role of Muslims and non-Muslim was outlined in the discussion. The strategy for Muslims establishing such a political order in a non-Islamic environment was also discussed.

At the turn of the Hijrah Centenary, the idea of establishing a truly Islamic order is gaining momentum. The struggle against existing Muslim governments which only pay lip service to Islam, is gaining ground. A paper on the "Contemporary Islamic Struggle in the Muslim World" in the convention discussed specific problems Muslims are facing in countries such as Afghanistan and Iran. Muslims in America wholeheartedly support such Islamic movements and express their willingness to participate in the process of the emergence of a trely Islamic society.

The concept of Hijrah has a special significance for Muslims in North America: there are three million Muslims on this continent. They include the descendents of the early Muslims brought as slaves by the white man, those escaping religious persecution in Europe and immigrants from Asia & the Middle East. They are the Muhajirins' in a sense. Their problem is how to deal with the 'Ansar' non-Muslims here. This point was well emphasised by the overseas spaker, Moulana Mohamed Naseem in his paper, "The message of Hijrah for Muslims in North America." He said that Muslim migration to America has no meaning unless they work for Islamic **Dawa**



among the 'Ansars' in this country as the Prophet did after his historical Hijrah to Madina. 'Hijrah is affliated to **Jihad**'. Jihad is an on-going struggle against evils in the existing society. Jihad can be carried individually, collectively or both. Since Muslim migration to this country can also be described as "Hijrah" in a wider sense, the Muslims must carry on '**Jihad**' in the cause of Islam." The speaker called upon Muslims to implant the seeds of Islam in this soil so that their flowers will blossom in the life of the future generation.

Material progress and technical advancement has brought about a decline in human values and the larger desire for lust and luxury in modern society. It has become a symbol of **Jahilia**. In its real meaning, Hijrah is a process of Jihad against **Jahilia**. It has been emphasised that Hijrah provides a 'laboratory test' for the Islamic Da'wah in America.

Muslims were in America since the slave trade began in the 17th century. Many slaves brought to America were Muslims. Either they had integrated with the mainstream or perished as Muslims, as happened in Spain. Muslims in this country are facing a similar problem today. A presentation of the "Islamic Process of Social Integration" emphasis this fact and how social changes could be brought about in America by Islamization. Hijrah was not an abrupt act; it was a step forward in the overall strategy for the realization of the Islamic Social order.

Economic viability is an important factor for the existence of any community. Individually, Muslims have prospered but collectively they are still weak. Efforts are underway to encourage Muslim business.

In recent years, Muslims have opened businesses and exibit products where ever Muslims gather in large numbers. The convention encourages muslim businessmen by providing an opportunity and place for exhibitions and sale.

In the Convention itself, there were sessions which dealt with economic problems such as investment, cooperatives, profitsharing, loans, banking and so on. Practical solution to many such issues were discussed in seperate sessions.

Muslim youth have to play a constructive role applying the concepts of Hijrah in building an Islamic society in America. As a matter of fact, the Muslims are in a transition. Muslim youth have become well aware of their problems and are willing to take up a responsible role in this regard. A discussion on the "Role of Muslim Youth in Building an Islamic Society in North America" emphasised the role played by youth during and after the Hijrah of the Prophet. It has focussed the attention of the Muslim youth on the constructive role in the building of an Islamic society in a materialistic environment.

If an overall observation could be made, the convention, emphasised Da'wah, economic development and paraticipation and support for Islamic movements. Students, professionals, women and youth co-ordination was also stressed. The convention also took a step towards bringing all Muslim organization under one umbrella as a single self-sufficient Muslim Society of North America. □

ELECTIONS

for the Executive of the South Asian Origins Liaison Committee with the Toronto Board of Education

will be held on:

Saturday
June 21, 1980
2:00 p.m.
155 College Street

for the positions of Chairman, Vice Chairman, Secretary, India representative, Pakistan representative, Sri Lanka representative, Bangladesh representative, Caribbean representative, and one member at large.

Eligible voters from the City of Toronto are required to have attended two (2) meetings during the past year; eligible voters from outside the City of Toronto are required to have attended five (5) meetings during the past year. (Constitution adopted September 29, 1979).

For further information, please call 598-4931, local 346.

PLEASE BRING IDENTIFICATION WITH YOU SHOWING YOUR PLACE OF RESIDENCE.

ELECTIONS

of community representatives on the Heritage Languages Advisory Committee of the Toronto Board of Education and the South Asian Origins Liaison Committee of the Toronto Board of Education

will be held on:

Saturday
June 21, 1980
2:00 p.m.
155 College Street

for Hindi, Panjabi, Urdu, Gujrati, Bengali, and Arabic.

PLEASE BRING IDENTIFICATION WITH YOU (e.g. Driver's Licence, O.H.I.P. card, etc.) SHOWING YOUR PLACE OF RESIDENCE.

For further information, please call 598-4931, local 346.

This election is sponsored by the South Asian Origins Liaison Committee and by the Toronto Board of Education.

Consular Services

It is announced for the information of Pakistan nationals residing in Toronto and vicinity that the Embassy of Pakistan will provide Consular Services for the month of June 1980 at Toronto from Wednesday 2nd July to Friday 4th July, 1980. A three-day Camp office of the Embassy will be set up at the Royal York Hotel, 100 Front Street West, Toronto. Telephone No. (416)368-2511. The timings will be from 9.00 a.m. to 5.00 p.m. with lunch break from 1.00 p.m. to 2.00 p.m.

The dates and location of the temporary office in Toronto for the month of July will be announced in the second week of July, 1980.

hostages must stay in Iran

Contd...from page 5

the oppressed people has been listening to our case. The western press and media had otherwise whitewashed the record. Our holding of the hostages has forced discussion of the issues that would otherwise be 'closed'. Even the people of the US are beginning to realise the full extent of the crime committed by their 'human rights president' and their democratic government. The US as a world bully has been exposed. The US sent a mission to rescue the hostages. We did not meet the mission. They came and met their own disaster and went, leaving their dead behind them. The hostages have been worth holding if only because otherwise the US would not expose itself in its true war-like colour. And, even more important, it offered us the best possible evidence of Allah's direct participation on our side - in the manner described in Sura *al-Fil* (the Elephant).

Thank you for recognising that ours is a 'popular revolution with a popular base'. But then you refuse to 'swallow' its logic. Being a Revolution in which all the people are involved, we cannot have a central party or a president whose words are law. Being popular means that there are overlapping centres of stability and revolutionary action. Imam Khomeini is the people's leader. The students holding the hostages are really students quite independent of the president, the Revolutionary Council, the 'clergy' and so on. They are 'following the line of the Imam'. If the Imam wanted Mr. Bani-Sadr to take over direct responsiblity for the hostages, the Imam would say so and the students would comply. Not to comply with the Imam's wishes would be the declaration of war against Allah. But the Imam is the people's Imam.Heknows what the people want. He wants the hostages to stay in the hands of their captors, the students. That is where the Americans will remain. As for our president - he is a better president than Jimmy Carter is to the American people. He is a modest young man, though no other president in the world has been elected by 76 per cent of the people (with the possible exception of Anwar Sadat who regularly, habitually, traditionally and by law secures 99 per cent votes!). Bani-Sadr has never been president before, in fact the office he holds has no precedence to go by. This in a sense applies to the whole Revolution. If we allowed all functions and authority to move into the hands of a handful of people we would be inviting successful counter-revolution. The safety of this Revolution, as the Imam knows, lies in its depth and diversity. Every country has a government, but not every country has a Revolution. Our safety lies in the continuance of a state of perpetual revolution. In Iran, all the old norms have been destroyed or are in the process of being destroyed. A great many people are affected, among them many powerful groups who would have preferred the continuation f the old order or another secular version of the Revolution. And these people are still here and active. They cannot be controlled and neutralised by a central government. The enemies of the Islamic Revolution have to be dealt with by the people. And these internal enemies have their external backers. Guess who? The US-Israeli-European lobby, the Soviet Union and China. So it is not a question of 'a State within a State'. It is a situation in which all the people are active participants in the eradiction of all traces of the alien civilization and culture and their local agents and external backers.

We are well aware of our duty to consolidate the Revolution and to build a 'model Islamic State'. This is precisely our priority. We are consolidating the Revolution by not allowing the giant to lie down. You must know that without the Revolution we are just another despicable little 'Third World' State. By consolidation of the Revolution, in western parlance, is meant a return to 'normalcy is restored the counter-revolutionaries move in. In Pakistan, after the 'revolution' of the Pakistan movement, the people were dismissed from their role as guardians of the State. That role was handed over to a middle class ruling elite and a professional army. The US moved in, bribed the elite and the army, and the result is so well known that it does not bear repetion. We in Iran cannot repeat that mistake. Our people have no normalcy to go back to. The Revolution is our new normal state. The continuation of the Revolution in time and space and at every level of our society is what we mean by a consolidation of the Revolution. We cannot allow the emergence of a ruling clique, a neat government-people arrangement. The 'model Islamic State' will emerge through this Revolutionary process and it will take time. We are well aware that 'Muslims have been yearning since centuries' for an Islamic State. We are also aware that we have to reshape our 'entire social structure...'

But, Brother, you seem to think that the emergence of the 'Islamic State' needs stable, quiet, peaceful conditions. And you also want us to reshape our entire social structure. The fact is that the reshaping of the social structure does not take place in a vacuum. The existing social structure is time and space bound. Every time you want to reshape something there are already those who do not want any reshaping. The ground on which you want to build is already occupied. The reshaping process is opposed at every step. Those with vested interests have so far only accepted the defeat of their king, no more. They are still opposed to the new system. The Revolution is not over, it is only just beginning! Also a social system like a biological system exists in an environment. If the environment is hostile - and we are surrounded by the US, the USSR and their puppet regimes - the social system must develop internal strength to withstand external pressure. One way of doing so is diverting the attention and capability of the hostile forces and sapping their confidence while at the same time boosting internal confidence and capability. In my submission, our holding of the American hostages has already served this purpose admirably. It has also exposed those who might otherwise have made the right 'Islamic' noises while continuing to be part of the US scheme of things. Some leaders of neighbouting 'Islamic States' made a habit of coming to Tehran frequently to meet the Shah of the CIA. They have not been to see Imam Khomeini. These rulers are 'harsh, intemperate, belligerent and revengeful' towards their own people. And you do not accuse them of adding colour to the west's picture of Islam.

But allow me to say that the west's picture is not dependent on colour or even facts. Their picture is 'abstract art' and they will find form and colour where there is none. The western scholars of Islam, the orientalists, have invented 'colour' even in the life of the Prophet Muhammad (peace be upon him). Do you think the west's fertile imagination will refrain from adding colour to us?

I totally reject the position that when it comes to dealing with Kufr Islam can be 'tolerant, accommodative, reasonable, understanding...' This moment is opportune, but the opportunity must be taken to demonstrate that Islam can defy and defeat powers many times its nominal size. (This, you will recall, is also the Sunnah of the Prophet - peace be upon him). The successful emergence of Islam through struggle internally and externally will be a greater boost to the Islamic movement than the course suggested by you.

I thank you, brother, for writing to us.

Yours in Islam
[Dr.]Kalim Siddiqui
Director
The Muslim Institute
for Research and Planning
6 Endsleigh Street
London WC1H ODS

LETTER TO EDITOR

contd...from page 4

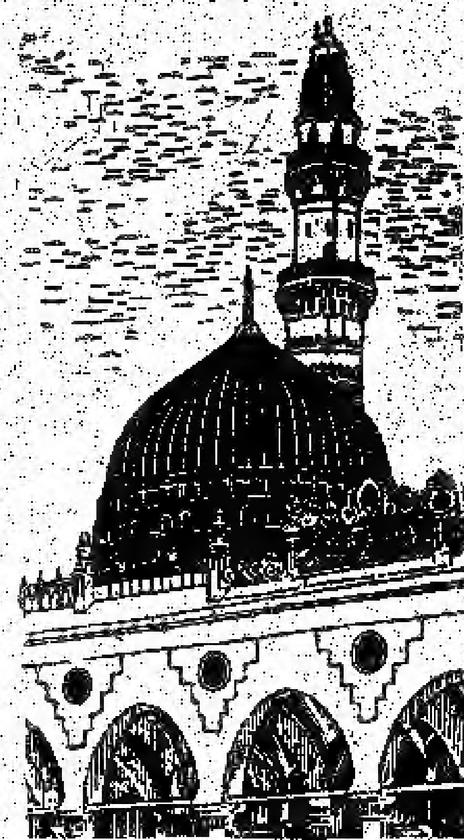
ment has stood firmly for Islam with the rest of the Muslim world.

This "Soviet-backed Organisation" alleges the lack of some facilities like schools, water, electricity etc. This kind of shortage of faciities is not uncommon in the Third World - of which Saudi Arabia is a part. But it is encouraging that economic development is taking place much more rapidly in Saudi Arabia than in any other part of the World. It should be kept in mind that Rome was not built in a day.

It is a very sinister attempt on the part of the Soviet-paid so-called "Islamic Organisation of Saudia" to create a new problem in Saudi Arabia and to add one more threat to badly needed peace in the Muslim World, so that Islamic Countries are constantly involved in turmoil and unrest and could never get together to hold any Islamic Conference in future and never get united to think about solving the challenges facing the Muslim World today.

Yours truly,
Faiz U. Rahman
Cambridge, Ont.

Sayings of Prophet Muhammed pbuh



GOOD MANNERS

Verily, a man teaching his child manners is better for him than giving one bushel of grain in alms.

●

No father hath given his child anything better than good manners.

●

MANNERS OF EATING AND DRINKING

'Umar b. Abu Salama said: I was a boy under the protection of God's messenger and as my hand used to roam at large in the dish he said to me, "Menti n God's name, eat with your right hand, and eat from what is next to you."

●

When any of you eats he should eat with his right hand, and when he drinks he should drink with his right hand.

●

The Prophet said: I do not eat reclining.

●

Abu Huraira said that the Prophet never expressed disapproval of food; if he desired it he ate it and if he disliked it he left it alone.

●

Anas said the Prophet forbade that a man should drink standing.

●

Anas said he was not aware of the Prophet having seen a thin loaf till he met God, nor did he ever see with his eye a sheep roasted in its skin.

●

Anas said that God's Messenger used to breathe three times in the course of a drink.

●

Ibn 'Abbas said God's Messenger forbade breathing or blowing into a vessel.

●

Do not leave a fire burning in your houses while you are asleep.

Islamic heritage

At the night prayer, when the sun declines to sinking, this way of the senses is closed and the way to the Unseen is opened.
The angel of sleep then drives forward the spirits, even as the shepherd who watches over his flock.
To the placeless, towards the spiritual meadows, what cities and what gardens he there displays to them!
The spirit beholds a thousand marvelous forms and shapes, when sleep excises from it the image of the world.
You might say that the spirit was always a dweller there, it remembers not this world, and its weariness does not increase.
Its heart so escapes from the load and burden for which it trembled here, that no care for it gnaws at it any more.

-Jalal el-Din Rumi

Community News

Commemorating the Fourteen Hundredth anniversary of Islam

[Statement by the Honourable Reuben C. Baetz, Minister of Culture and Recreation made on June 3, 1980 at The Legislative Assembly of Ontario, Queen's Park, Toronto]

"I would like to draw to the attention of all Honourable Members that this year marks the 1400th anniversary of Islam according to the lunar calendar.

I think it most appropriate that this House recognize that anniversary and thus acknowledge the contributions that Ontarians of the Muslim faith have made to the life of this province.

Mr. Speaker, men, women and children of the Muslim faith have been living in Ontario for a century.

But in the last two decades, there has been a surge in the number of Muslim people choosing to make their lives here and, as a result, there are now close to 100,000 Muslims living in the province.

All of these people have contributed to making Ontario's multicultural and multiracial society a genuinely religiously-pluralistic society as well.

At the same time, they have continued to be an integral part of a world-wide Muslim community that ranges from Africa and Asia to Europe and the New World.

Mr. Speaker, the Prophet Mohammad preached and reaffirmed the existence of one God, all powerful and merciful. This rigorous monotheism was in the tradition of the Prophets Abraham, Moses and Jesus.

At first persecuted in his own country, the Prophet Mohammad emigrated from Medina to Mecca. That emigration, the Hegira, marked the formal beginning of Islam.

Islamic culture and Islamic civilization have left a profound impact on the world, contributing much to learning and scholarship.

For example the first university in the world, Al-Azhar in Cairo, emerged from Islamic culture and civilization in the ninth century A.D.

A number of remarkable contributions to such fields of learning as science, philosophy and architecture, including what we call Arabic numerals, also flowed from the culture.

Indeed, Western culture and civilization could not have grown and developed as they have without the impact of Islam, which preaches the primacy of universal ideas.

Mr. Speaker, I hope to have the pleasure of marking this 1400th anniversary of Islam in another way later this year.

For the moment, however, I know that all members of this House would want to join the government and me in noting this momentous anniversary.

Thank you.

□

Al-Madinah School, Los Angeles



A class of Muslim children in Al-Madina Madarassah, Los Angeles.

The Muslims of greater Los Angeles area joined forces to open a new elementary school in Los Angeles.

The school, named Al-Madinah, was opened in the fall of 1979. It "provides a balanced curriculum between the Islamic & secular subjects, which are not contradictory to the teachings of Islam."

It is a service oriented school. Already over 104 students attend Al-Madinah. In order to satisfy growing enrollment, the Directors of the school appeal for Equipment Volunteers & financial support. The accomplishment of this effort requires the active participation of Muslims to provide funds that will aid the growth of the Madrassah to continue with its policy of accommodating all the Muslims of Los Angeles. The present growing pains of Madrassah Al-madinah, in its first year, attest to the need of active participation. It requires funds beyond those that are available through the Muslims of Los Angeles. In theory, the Madrassah could support itself, if the tution was raised to be between $125.00 to $150.00 per child. But this may be beyond the reach of most Muslims. The responsibility of Muslims is to provide an Institution of Education which would be free of charge or at least at a level affordable to all Muslims. This is the policy of Madrassah Al-Madinah. Its success can be determined by the growth of the student population from an initial enrollment of forty two(42) in September, 1979 to one Hundred and seven (107) by January, 1980. Also a waiting list of twenty eight (28) students has been established for the next school year.

In order to provide the necessary facilities, a fund has to be established which will provide money for (A) a building to provide adequate teaching space (B) salaries for the teachers and the staff (C) teaching equipment and supplies.

EXPENCES

According to expert estimates, $155,828.00 would be needed. Deficits of $159,382.00 and $343,000.00 are anticipated for the second and third year if donations and assistance are not forthcoming from Muslims.

If you wish to help, please send donations to:

AL-MADINAH SCHOOL
P.O. BOX 19963
LOS ANGELES, CA.90019, USA

An appeal by tehreek-e-mujahideen (Pakistan)

Today, as never before, there is a dangerous ideological vacuum in Pakistan. The leftist forces showed during Bhutto's regime that they are incapable of fulfilling the aspirations of the Muslim people. Now the forces of the Right have shown, during the Zia regime, that they are equally incapable and have similarly sold out the rights of the Muslim Ummah of Pakistan.

The military regime which exists today is dishonoring the entire value system for which Pakistan came into being. It constantly repeats the name of Islam but does everything opposed to Islam. The inalienable rights of Muslims, guaranteed in the Qur'an, like freedom of speech, assembly, association, protection of honor, due process of law, fulfilment of basic needs, have all been abrogated by the military regime of Zia.

In these circumstances concerned Pakistani Muslims, committed to Islam as a complete way of life, have been discussing the seriousness of the situation and the means which can be developed to face it. Our discussions have helped us to decide that our objective should be as follows:

To establish, protect and perpetuate an Islamic State in Pakistan through Revolutionary means by mobilizing the Muslim masses.

This is a worthy cause for which Pakistan needs the help of every politically aware person. If you or your organization considers this a worthy cause, come join hands with us, so that we can unitedly work to bring about an Islamic revolution in Pakistan. The old forces working for Islam during the last 40 years have been tried and tested and have failed miserably. Now it is time that people who are totally for Islam come forward and prove that they will not let Pakistan fail as a land of destiny which Iqbal dreamed of, in which there would be justice, brotherhood, freedom to fulfill Allah's Law, and peace. Wherever you are, and whichever organization you have, within your own area you can join this struggle if you agree with the objective.

P.O.Box 632,
Kansas City, MO 64141

□

National talent pool

The National Talent Pool Scheme being implemented by the Manpower and Overseas Pakistanis Division of Government of Pakistan has embarked upon a project of compiling data on highly qualified technical personnel and professionals amongst Pakistanis abroad. This is being done in order to utilise their services in the mother country on short term basis and to streamline educational and training programs for the purpose of manpower planning etc.

In the first phase data on Pakistani doctors, engineers, scientists and agricultural experts has been collected. In the second phase, Talent Pool Scheme plans to collect data in all Pakistanis abroad possessing Master's degree in Science, Arts, Business Administration and Social Sciences etc. Those Pakistanis falling in the second category mentioned above, may kindly supply their particulars to this Embassy for onward transmission to the authorities concerned in Pakistan. Persons eligible include Master's degree holders in English, Economics, Political Science, Sociology, Statistics, Business Administration, Public Administration, Geography and any other social science.

Particulars sent to this Embassy should include name, designation, present address and educational qualifications.

□

Embassy of Pakistan
170 Metcalfe Street
Ottawa, Ont.
K2P 1P3

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338 Hollyberry Trail, Willowdale, Ontario, Canada M2H 2P6 (416)493-4374

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الہلال

ٹورنٹو کینیڈا

روسی اسلحہ کی خریداری کے لئے بھارت نے دراصل تین ارب ڈالر کا دفاعی معاہدہ کیا ہے

بھارت نے معاہدے کی اصل مالیت کو خفیہ رکھا ہے (امریکی ماہرین دفاع) دوسرے ۱۲ ارب ۸۰ کروڑ روپے کا جنگی ساز و سامان خصوصی رعایتی قیمت پر فراہم کرے گا، جن میں میزائل، مِگ طیارے، راکٹ، جدید ترین ٹینک بھی شامل ہیں۔ جنگی طیاروں کو میزائلوں سے لیس کر کے انتہائی طاقتور بنایا جا رہا ہے

بھارت اپنے سب سے بڑے فوجی پروگرام پر عملدرآمد کر رہا ہے

فوجی وفد دھنگری اور فرانس روانہ ہو گئے۔ روس بھارت مفادات میں ہم آہنگی نمایاں ہے

نوجوان نئی نسل گروہوں میں اسلامی انقلاب بپا کریں۔ خمینی

نور شنگر نے صدر ضیاء کو سفارتی اسناد پیش کیں

بنگلہ دیش کے صدر کو خود کش قاتلانہ حملہ میں بال بال بچ گئے ۔ ۴۰ افراد ہلاک

تین ٹائم بم چند قدم کے فاصلے پر پھٹے ۔ ۴۰ افراد زخمی ہوئے

ڈھاکہ میں جلسے سے خطاب کرنے والے تھے اسٹیج دھماکے سے اڑ گیا

ہم ایران کو بڑی طاقتوں کے لئے جہنم بنا دیں گے۔ قطب زادہ

تہران میں انقلابی محافظوں کے ہیڈ کوارٹر اور ریڈیو ٹیلیویژن پر قبضہ کا منصوبہ بنایا گیا تھا

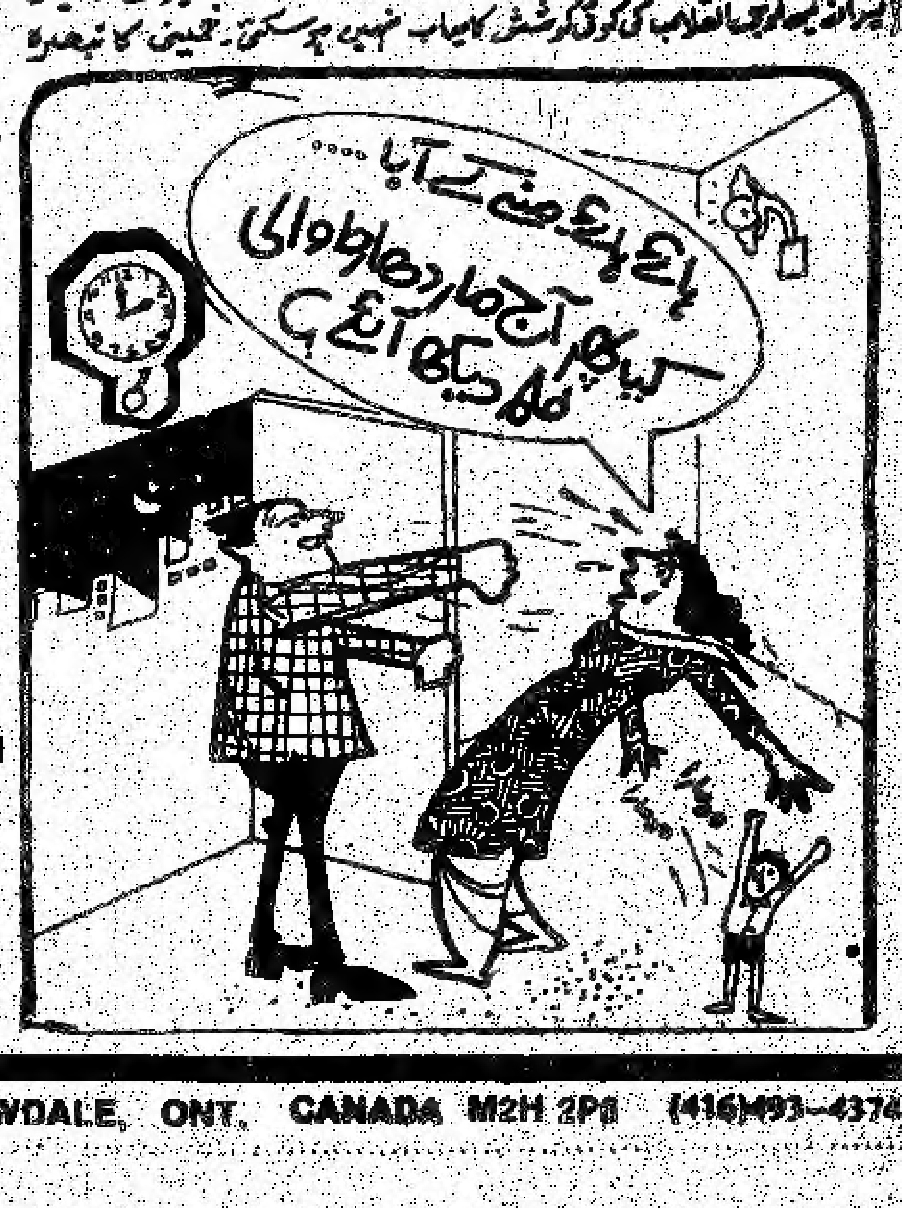
متعدد مذہبی رہنماؤں اور اعلیٰ افسروں کو نظر بند کر دیا جاتا۔ ۳۰ مئی کی ناکام بغاوت کی مزید تفصیلات

جنرل ولیسی آرمی گیریژن میں اپنے ساتھیوں سے ٹیلیفون پر بات کرتے پکڑے گئے

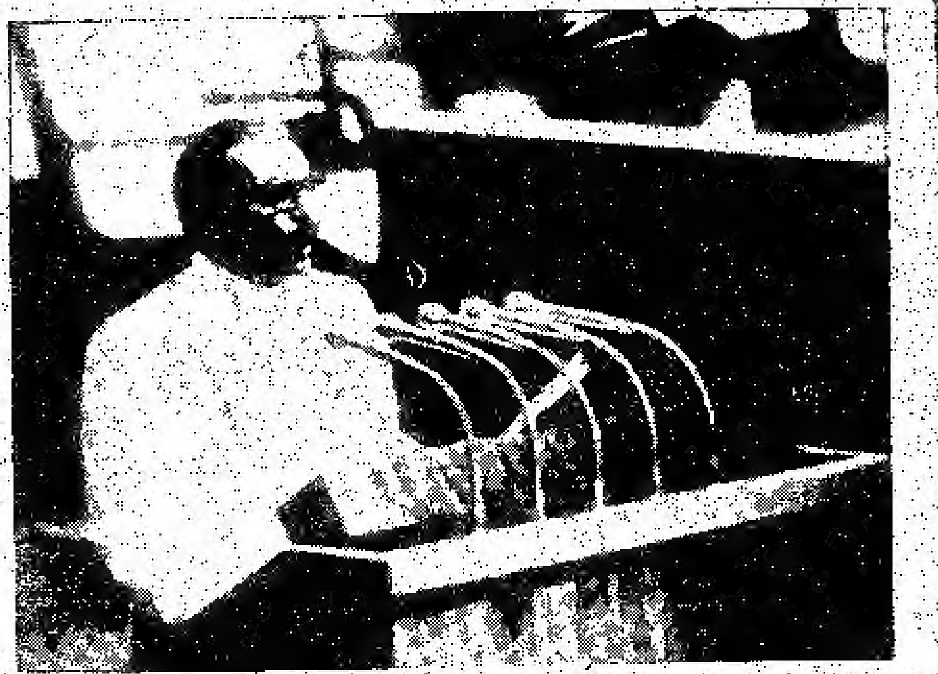
پہلا مقصد ایران کو روسی اثرات سے نکالنا تھا۔ سازشیوں کا بیان

ایران میں فوجی انقلاب کی کوئی کوشش کامیاب نہیں ہو سکتی۔ خمینی کا تبصرہ

کویتی حکومت نے دو ہفتے کیلئے پابندی



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صدر ضیا جنرل اسمبلی سے خطاب کریں گے

یہ میرے لئے بہت بڑا اعزاز ہے ۔ صدر ضیا الحق

خدا کرے ۹ کروڑ مسلمانوں کے اعتماد پر پورا اتروں ۔ صدر کا اظہار تشکر

وزرا خارجہ کانفرنس کے نتائج بہت دور رس ہوں گے

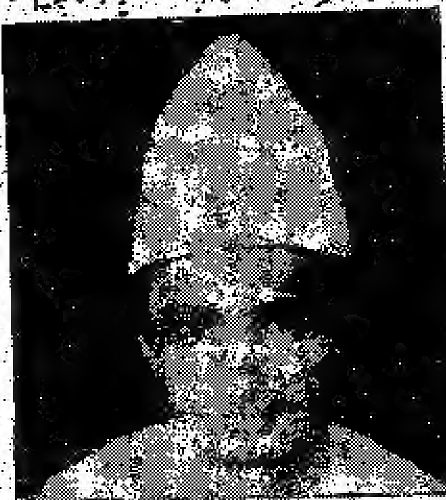
میں مندوبین کے جذبہ سے بے حد متاثر ہوا ہوں ۔ اخباری نمائندوں سے صدر کی بات چیت

[illegible]

نو مسلم نوجوان نے والدین کے ساتھ جانے سے انکار کر دیا

مقدمہ خارج

[illegible]



[illegible]

[illegible]

ایتھوپیا کے پندرہ لاکھ مسلمانوں کو صومالیہ میں دھکیل دیا گیا

روس اور کیوبا کے مشیر زبردستی مسلمانوں کو ان کے گھروں سے نکال رہے ہیں یہ بدترین مسئلہ ہے ۔ اقوام متحدہ

[illegible]

۳۵ واں اجلاس پندرہویں صدی کے آغاز پر ہو رہا ہے

صدر ضیاء عالم اسلام کی طرف سے خطاب کریں ۔ کانفرنس کی قرارداد

بیت المقدس کو دار الحکومت بنانے پر پاکستان سلامتی کونسل کا ہنگامی اجلاس طلب کرے گا

اسرائیل فیصلہ واپس نہ لے تو آئندہ ماہ اسلامی کانفرنس کا ہنگامی اجلاس ہوگا ۔ قرارداد منظور کر لی گئی

[illegible]

بھارتی روپے کی قیمت میں مزید کمی

[illegible]

آسام کے مسلم کش فسادات میں ۱۴ افراد ہلاک ۔ ۸ شہروں میں کرفیو لگا دیا گیا

ہوڑیا میں مظاہرین پر قابو پانے کے لئے فوج کو طلب کر لیا ۔ نوگانگ ، گول پاڑہ اور کامروپ میں مظاہرے اور پولیس فائرنگ جاری ہے

چھ شہروں میں مسلمانوں نے جوابی مظاہرے شروع کر دیئے

تری سکھیا میں حالات معمول پر آ رہے ہیں ۔ کئی شہروں میں گلیوں اور سڑکوں پر تصادم

[illegible]

یونیورسٹیوں کو سیاسی سرگرمیوں کے لئے استعمال نہ کیا جائے ۔ حکومت کا انتباہ

حکومت مارشل لا ضابطوں کی خلاف ورزی پر سختی سے نوٹس لے گی

[illegible]

[illegible]

صدر نے شبنم ڈکیتی کیس کے مجرموں کی سزائے موت معاف کردی

مجرموں کو دس دس سال قید سخت بھگتنی ہوگی ۔ رحم کی درخواست پر صدر کا فیصلہ

[illegible]



مختصر مختصر اشتہارات

ضرورت رشتہ

۲۸ سالہ پاکستانی مسلم نوجوان امریکن کارڈ ہولڈر، الیکٹریکل انجینئر، مقیم کیلی فورنیا کے لیے تعلیم یافتہ، خوبصورت، خوب سیرت ۱۷ تا ۲۵ سالہ دوشیزہ کا رشتہ درکار ہے

ZAFAR
C/O CRESCENT

•

۲۸ سالہ امیگرنٹ دوشیزہ کے لیے پاکستانی امیگرنٹ لڑکے کا رشتہ مطلوب ہے۔ پتہ ذیل پر خط لکھیے۔ خط میں اپنا فون نمبر ضرور تحریر کیجیے۔

Y. S.
C/O CRESCENT

(مختصر اشتہارات کا معاوضہ صرف ۵ ڈالر ہے جس کی پیشگی ادائی ضروری ہے)

محفلِ شعر و سخن

(اشعار بہ اعتبارِ عنوان)

پا، کفِ پا

بھیگے سے ترا رنگِ حنا اور بھی چمکا
پانی میں نگاریں کفِ پا اور بھی چمکا
مصحفی

●

رنگینیوں کی جان ہے وہ پائے نازنین
میری نگاہِ شوق جہاں مر کے مل گئی
حسرت موہانی

پہلو، سینہ

رشکِ آئینہ ہے اس رشکِ قمر کا پہلو
صاف نظر آتا ہے ادھر سے ادھر کا پہلو
میر مقبول علیش

●

اس روئے تابناک پہ ہر قطرۂ عرق
گویا کہ اک ستارہ ہے صبحِ بہار کا
ذوق

●

[illegible]
[illegible]
[illegible]

روزنِ دیوار سے

[illegible]

نیگٹو، پازیٹو!

یہ ایک بہت بڑے شخص اور ایک بہت اچھے شخص کی کہانی ہے۔

[illegible]

بزمِ مشاعرہ

۲۱ جون بروز ہفتہ
۹ بجے شب

کرنل بائی ہال
جامعہ آٹوا

زیرِ اہتمام کینیڈا پاکستان ایسوسی ایشن

مزید معلومات کیلئے فون کیجیے: 824-3482, 820-6381

آپ کے خطوط



ایڈیٹر صاحب
السلام علیکم

پچھلے دنوں ٹی وی پر فلم "DEATH OF A PRINCESS" دکھانے کے بعد اسی پر مباحثہ بھی پیش کیا گیا تھا۔ اس بحث میں جو لوگ شامل تھے ان میں سے ایک صاحب کا تعارف "امام صدیقی" کرا دیا گیا۔ اور ساتھ ہی یہ بھی کہا گیا کہ یہ صاحب بوسٹن کے مسلمانوں کے لیڈر ہیں —!

حقیقت یہ ہے کہ بوسٹن کی چار مسجدیں ہیں یہ کسی بھی مسجد کے امام نہیں ہیں۔ رہ گئی لیڈر ہونے کی بات تو بوسٹن میں کافی پڑھے لکھے مسلمان موجود ہیں جن کی موجودگی میں ایسے جاہل شخص کا اپنے آپ کو لیڈر کہنا بڑی شرم کی بات ہے!

یہ حضرت دراصل رابطہ کے رحم و کرم پر زندگی گزار رہے ہیں۔ یہ بھی نو دس برس سعودی عرب میں رہ چکے ہیں۔ [illegible]

مظہر حسن
(بوسٹن)

دکھ مری زنجیر

دوپہر اڑتے ہوئے مٹیالے کاغذ
کے کسی ٹکڑے کی صورت ہانپتی ہے
راستے کے موڑ پر
کتے زبانیں اپنی باہر کر کے
موسم کا تماشا دیکھتے ہیں
(کال اور بھونچال سے پہلے
بھی ریڈ الرٹ
خطرے کی علامت سونگھتے تھے
آج بھی؟ کیا آج بھی؟)
شام آئے گی
مگر کے باسیوں پر مہرباں ہونے کا سودا
بے جھجک گر جائے گی
دکھ مری زنجیر
اور تیرے ہاتھ میں میرا لہو میرا ضمیر

شاہین (آٹوا)



سلمان صدیقی (راچسٹر، مشیگن)

پندرہ روزہ
الہلال
ٹورانٹو کینیڈا

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝
[illegible] (القرآن)

بھارتی عوام سے چند سوال

ایک اطلاع کے مطابق بھارت اگلے دو سال میں ایک کھرب روپے سے زیادہ مالیت کا اسلحہ صرف روس سے حاصل کر رہا ہے اس کے علاوہ وہ مغربی ممالک سے بھی ہتھیار خرید رہا ہے اور مغربی جرمنی سے جدید ترین آبدوزیں خریدنے کی بات چیت کر رہا ہے۔ بھارت نے مزید بھاری ہتھیار تیار کرنے کا منصوبہ بنایا ہے۔ یہ سب کچھ اس کے دفاعی بجٹ کا ۱۵ فیصد ہے کیونکہ ایک اندازے کے مطابق بھارت اپنی دفاعی ضروریات کا ۸۵ فیصد سامان اپنے ہی ملک میں تیار کرتا ہے۔ گویا صرف ۱۵ فیصد دفاعی خریداری باہر سے ہوتی ہے اور محض اس پندرہ فیصد میں روس، امریکہ، برطانیہ اور دوسرے ملکوں سے یہ سب خریداری ہوتی ہے۔ اس پندرہ فیصد کو ذہن میں رکھ کر قیاس کیا جا سکتا ہے کہ بھارت کا کل دفاعی بجٹ کتنا ہے۔

جو بھارتی آج کل پاکستان آتے ہیں وہ بڑے فخر سے بتاتے ہیں کہ بھارت زرعی اور صنعتی اعتبار سے پاکستان سے کتنا آگے ہے اور بھارت میں کیا کیا کچھ بنتا ہے مگر ان کے چمکتے ہوئے چہروں کی آنکھوں میں پاکستانیوں کے معیار زندگی کے بارے میں حیرانگی اور تجسس نمایاں ہو جاتا ہے اور احساس محرومی کا رنگ چہروں پر پھیل جاتا ہے۔ پچھلے دنوں ایک بھارتی مسلمان دانشور پاکستان آئے اور انہوں نے دونوں ملکوں کا موازنہ کرتے ہوئے کہا کہ صاحب کھیت بھارت کے زیادہ سرسبز دکھائی دیتے ہیں مگر کپڑے پاکستانیوں کے اچھے ہوتے ہیں۔ ان کا کہنا تھا کہ پاکستانیوں کی زندگی میں جو سہولتیں ضرورت زندگی کا درجہ پا چکی ہیں وہ بھارتیوں کے خواب و خیال کی باتیں ہیں اور ان کیلئے تعیشات کا درجہ رکھتی ہیں۔ ہم پاکستانی بھارتیوں کے علم و ہنر کی قدر کرتے ہیں اور ان کے ملک کی مضبوط معاشی بنیادوں اور ترقی کا کھلے دل سے اعتراف کرنے کے بعد یہ پوچھتے ہیں کہ پاکستان کی معیشت بھی خراب اور کمزور سہی ہمارا سیاسی نظام بھی بھارت کے مقابلے میں ناقص تسلیم مگر سوال یہ ہے کہ پاکستان سے بہتر معاشی بنیادیں رکھنے کے باوجود بھارت اپنے عوام کا افلاس دور کرنے میں پاکستان سے زیادہ بہتر پوزیشن میں کیوں نہیں؟ جب بھارتی کسان کے کھیت پاکستانیوں سے زیادہ سرسبز ہیں تو بھارتی کسان کو پاکستانی کسان سے زیادہ بہتر کھانے کو اور زیادہ بہتر پہننے کو کیوں میسر نہیں؟ بھارت کے صنعتی مزدوروں اور شہری محنت کش آبادی اور کاریگروں کو بہتر معیار زندگی کیوں نصیب نہیں؟ کیا ترقی اور خوشحالی کا سب سے زیادہ جیتا جاگتا ثبوت اور مظہر عام لوگوں کی آسودگی نہیں ہونا چاہیے؟ کیا فلاحی حکومت کا فرض یہ نہیں کہ اپنے شہریوں کو ان کی زندگیوں میں زیادہ سے زیادہ مسرتوں سے ہمکنار کرے؟

جو پاکستانی بھارت کو دیکھ کر آتے ہیں وہ کہتے ہیں کہ سڑکوں، کھیتوں، بازاروں اور کارخانوں میں تو بھارت میں زندگی نے یوم آزادی سے آگے سفر کیا ہے مگر گھروں کی چار دیواری میں نچلے اور متوسط خاندانوں کی زندگی جوں کی توں ہے۔ معیار زندگی میں زیادہ پیش رفت نہیں۔ پاکستان کے مقابلے میں بظاہر بھارت ارزاں نظر آتا ہے مگر وہاں آمدنیوں کا جو معیار ہے اس کے اعتبار سے پاکستان سے کہیں زیادہ گراں ہے۔

اس موازنے کے بعد پاکستانیوں کا عام سوال بھارتیوں سے یہ ہوتا ہے کہ ہماری بات چھوڑو ہم شب خواب سیاسی سفر سے دوچار رہے ہیں۔ منتخب حکومتوں اور منظم سیاسی اداروں کی عدم موجودگی کے باعث ہماری قومی ترقی کی جہت اور منصوبہ بندی بھی درست نہیں رہی۔ پھر ہماری معاشی بنیادیں اوّل روز ہی سے بھارت کے مقابلے میں کمزور تھیں۔ مگر اس سب کے باوجود تمہاری قومی ترقی کے ثمرات تمہارے گھروں تک کیوں نہیں پہنچے؟ تمہارا افلاس کیوں دور نہ ہوا؟ تمہارا معیار زندگی ہم سے بہتر کیوں نہ رہا؟ تمہاری قومی محنت کی کمائی کہاں جا رہی ہے؟ کون کھا گیا؟ اس سوال کا کوئی واضح جواب تمہارے عام بھارتیوں کے پاس نہیں ہوتا۔

ہمارے خیال میں اس سوال کا جواب یہ ہے کہ بھارت کی ساری صنعتی، زرعی اور معاشی ترقی کے ثمرات بھارتی حکومتوں کا جنگی جنون ہڑپ کر جاتا ہے۔ قومی آمدنی کا غالب حصہ عام آدمی کی زندگی کی محرومیاں اور مہنگائی سے چھٹکارا دلانے پر صرف نہیں ہوتا بلکہ جنگی منصوبوں کے قیام اور ہتھیاروں کی خریداری پر صرف ہو جاتا ہے۔ ظاہر ہے ہتھیاروں کے انبار نہ تو قومی افلاس دور کر سکتے ہیں نہ عام لوگوں کی زندگیوں میں آسودگی اور خوشحالی کا رنگ بکھیر سکتے ہیں۔ بیچارے مزدور اور کسان کی محنت کا پھل سب بڑے سرمایہ داروں کی تجوریوں میں پہنچ جاتا ہے اور

بھاری ٹیکسوں کی ادائیگی کی صورت میں سرکاری خزانے پر منتقل ہو جاتا ہے اور وہاں سے نکل کر ہتھیاروں کی خریداری کی شکل میں فوجی گوداموں میں انبار در انبار جمع ہوتا چلا جاتا ہے۔ ہر دو تین سال بعد بھارتی حکومت اپنی فوجوں کا تمام اسلحہ اور ساز و سامان بدل ڈالنے کا فیصلہ کرتی ہے۔ اور فوجوں کو جدید سے جدید تر بنانے کے خبط میں مبتلا ہو کر اپنے عوام کی محنت اور غریبوں کی ساری کمائی دفاعی نظام کی مضبوطی کے شوق کی تکمیل میں جھونکتی چلی جاتی ہے۔

دفاعی نظام کی تجدید کا یہ ہنگامہ اور اس پر بھارتی وزارت خارجہ کے ترجمان کا یہ بیان بھارتی جنون کی صحیح معنوں میں تصدیق کرتا ہے کہ "روس اور بھارت کے دفاعی معاہدے میں کوئی غیر معمولی بات نہیں۔ یہ قطعاً کوئی انوکھا معاہدہ نہیں۔" وزیر اعظم مسز اندرا گاندھی کا بیان مزید طرفہ ہے۔ ان کا کہنا ہے کہ پاکستان کی طرح بھارت نے چین اور امریکہ سے فوجی تعلقات قائم نہیں کئے ہیں نہ ہی ہم نے روسی مشیر رکھے ہوئے ہیں اور نہ ہم نے روس سے غیر معمولی اسلحہ خریدا ہے۔ مسز اندرا گاندھی نے ان "افواہوں" کی بھی تردید کی ہے کہ بھارت ایٹم بم بنا رہا ہے اور زور دے کر کہا کہ بھارت کبھی ایٹم بم نہیں بنائے گا۔ حالانکہ یہی مسز اندرا گاندھی ایک بار پہلے یہ اعتراف کر چکی ہیں کہ بھارت نے ایٹم بم بنا لیا ہے اور ان کا کہنا اس اعتراف کے وقت یہ تھا کہ اس میں ہرج کیا ہے؟

بہرحال بھارت کا یہ جنگی جنون، اسلحے کے انبار اکٹھے کرنے اور بلا استعمال انہیں دو چار سال کے بعد کپڑوں کی طرح بدل ڈالنے کا یہ شوق بھارتی عوام کی پسماندگی، محرومی اور افلاس کا سبب تو ہے ہی۔ یہ ناروا شوق پورے علاقے کی پسماندگی کا سبب بھی بن جاتا ہے۔ دفاعی اخراجات کی یہ زیادتی دفاعی تنظیموں کی غیر معمولی توانائی کے سبب سیاسی نظام کی تخریب اور کمزوری کا باعث بھی ہوتی ہے چنانچہ بھارت کے سیاسی نظام میں بھی پچھلے چند سال میں ضعف آیا ہے۔ علیحدگی پسندی کے رجحانات نے تقویت پائی ہے اور آج کل بھارت آسام میں اپنی تاریخ کے سب سے بڑے علیحدگی پسندانہ چیلنج سے دوچار ہے۔ بھارت میں اقلیتیں

آؤ سوچ بچار کریں

[illegible]

آداب معاشرت

منصور الزمان صدیقی

سفید لباس پسندیدہ ہے:۔ ارشاد فرمایا کہ سفید کپڑے پہنا کرو وہ زیادہ پاک اور نفیس ہوتے ہیں اور سفید کپڑوں میں اپنے مردوں کو کفن دیا کرو۔ (عن سمرہ ابن ماجہ)

مشابہت پر لعنت:۔ حضرت ابوہریرہ سے روایت ہے کہ حضور اکرم صلی اللہ علیہ وسلم نے ان مردوں پر لعنت فرمائی جو زنانہ لباس پہنیں اور ان عورتوں پر لعنت فرمائی جو مردانہ لباس پہنیں۔

(سنن ابی داؤد)

(۲) حضرت عبداللہ بن عباس سے روایت ہے کہ آنحضور اکرم علیہ الصلوٰۃ والتسلیم نے لعنت فرمائی ان مردوں پر جو عورتوں کی مشابہت اختیار کریں۔ (یعنی ان کی سی شکل ہیئت لباس اور انداز گفتگو اختیار کریں) اور ان عورتوں پر بھی جو مردوں کی مشابہت اختیار کریں۔ (یعنی شکل و ہیئت لباس و آواز کے انداز اور دیگر مردانہ انداز اپنائیں)۔ (صحیح بخاری)

جمائی آنے پر:۔ ارشاد فرمایا جب تم میں سے کسی کو جمائی آئے تو چاہیے کہ وہ اپنا ہاتھ منہ پر رکھ لے کیونکہ اس میں شیطان داخل ہو جاتا ہے۔ (عن ابو سعید خدری صحیح مسلم)

[illegible]

[illegible]

تحفظ پاکستان دفاع پاکستان، امن عامہ اور مفاد عامہ کے منافی سرگرمیوں پر کسی بھی عدالت میں مارشل لا کے تحت دی گئی سزاؤں کے خلاف کوئی اپیل نہیں ہو سکے گی ۔ [illegible]

دستور میں ترمیم کر کے اعلیٰ عدالتوں کے اختیارات محدود

غداری، بغاوت، تخریب کاری، مسلح افواج اور سرکاری ملازمین کو ورغلانے، قتل، زنا، اغوا، رشوت، بدعنوانی، مجرمانہ بدکرداری، ڈکیتی، لوٹ مار اور سمگلنگ

[illegible] مارشل لا کے تحت کارروائی ہو گی، مارشل لا کے ضابطوں کی تدوین نو کے لئے حکم کا اجراء

صدر نے آئین کے آرٹیکل ۱۹۹ میں ترمیم کا حکم جاری کر دیا

۵ جولائی ۱۹۷۷ء کے بعد سے مارشل لا سے متعلق اعلیٰ عدالتوں کے تمام فیصلے کالعدم

صدر اور چیف مارشل لا ایڈمنسٹریٹر اور مارشل لا ایڈمنسٹریٹروں کے تمام احکام موثر ہوں گے

راولپنڈی ۔۔۔۔ (اے پی پی / پی پی آئی) صدر جنرل محمد ضیاء الحق نے آج آئین کے آرٹیکل ۱۹۹ میں ترمیم کا ایک حکم جاری کیا ہے جس کے ذریعے اعلیٰ عدالتوں کو مارشل لا ضابطوں اور مارشل لا آرڈروں کے تحت کی گئی کسی بھی کارروائی کے قانونی جواز کا فیصلہ کرنے کے اختیار سے محروم کر دیا گیا ہے ۔ ترمیمی حکم کے ذریعے اعلیٰ عدالتوں کو فوجی عدالت یا ٹریبونل کے کسی فیصلے یا اس کی دی گئی سزا کے خلاف حکم امتناعی جاری کرنے ۔۔۔ [illegible]

[illegible]

مارشل لا کا حکم

[illegible]



القرآن

اللہ تعالیٰ ہر چیز پر قادر ہے

حالانکہ اس سے پہلے یہ لوگ صریح گمراہیوں میں پڑے ہوئے تھے۔ اور یہ تمہارا کیا حال ہے کہ جب تم پر مصیبت آ پڑی تو تم کہنے لگے یہ کہاں سے آئی؟ حالانکہ (جنگ بدر میں) اس سے دوگنی مصیبت تمہارے ہاتھوں (فریق مخالف پر) پڑ چکی ہے... اللہ ہر چیز پر قادر ہے۔ جو نقصان لڑائی کے دن تمہیں پہنچا وہ اللہ کے اذن سے تھا اور اس لئے تھا کہ اللہ دیکھ لے کہ تم میں سے مومن کون ہیں اور منافق کون۔

(آل عمران ۱۶۵، ۱۶۶)

السنۃ

آنحضرتؐ سے محبت اصل ایمان ہے

حضرت انسؓ سے روایت ہے انہوں نے کہا کہ رسول اللہ صلی اللہ علیہ وسلم نے فرمایا: "تم سے کوئی ایمان دار نہ ہو گا یہاں تک کہ میں اس کے نزدیک اس کے والد، اس کے بیٹے اور تمام لوگوں سے زیادہ محبوب نہ ہو جاؤں۔" (مشکوٰۃ)

حضرت انسؓ سے روایت ہے انہوں نے کہا کہ رسول اللہ صلی اللہ علیہ وسلم نے فرمایا: "اے میرے پیارے بیٹے اگر تجھ سے ہو سکے کہ صبح و شام اس طرح گزار دے کہ تمہارے دل میں کسی طرف سے کوئی میل نہ ہو..." پھر فرمایا: "اے میرے بیٹے یہ میری سنت ہے جس نے میری سنت سے محبت کی اس نے مجھ سے محبت کی اور جس نے مجھ سے محبت کی وہ جنت میں میرے ساتھ ہو گا۔" (ترمذی شریف)

آیت اللہ خمینیؒ جو کچھ کر رہے ہیں کیا غلط ہے؟

میاں عبدالعزیز عباز کا

یہ فی الحقیقت شہنشاہ پہلوی کا تخت نہ تھا بلکہ امریکہ کی طاقت تھی جو پاش پاش ہو گئی

میں مسلم ممالک کا تفصیلی دورہ کروں گا: صدر ضیاء

دورے کا پروگرام بنایا جا رہا ہے۔ ان ممالک سے پاکستان کے تعلقات مزید مستحکم ہوں گے۔ اسلامی سربراہ کانفرنس کے دعوت نامے ابھی جاری نہیں ہوئے۔ اماموں سے بات چیت

اجتماعی سلامتی کے نظام کی تجویز پر آئندہ کانفرنس میں مزید غور ہو گا

ابھی کئی پہلو ہیں: صدر نے اسمبلی ہال میں ... کا معائنہ کیا

شہناز شیخ لیڈ ہاکی ٹیم کو کوچ کریں گی

پندرہ روزہ
الہلال
ٹورانٹو۔ کنیڈا

[illegible]

بیرونِ وطن پاکستانیوں کا ترجمان۔ شمالی امریکہ میں اردو کا سب سے پہلا اور کثیر الاشاعت اخبار

جلد: ۹
شمارہ: ۷

صدر کے مشیر آغا شاہی کو وزیر خارجہ مقرر کر دیا گیا



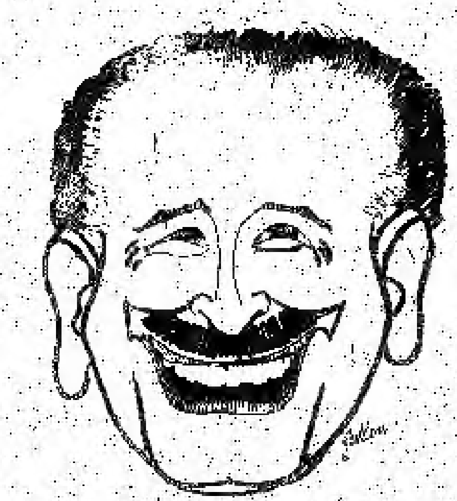
ایس شاہنواز وزارت خارجہ کے سکریٹری جنرل اور ریاض پراچہ سکریٹری بنا دیئے گئے۔ سی ایم ایل اے سکرٹریٹ کا اعلامیہ

[illegible]

جنرل اسمبلی میں عالم اسلام کی ترجمانی پاکستان کیلئے بڑا اعزاز ہے۔ صدر ضیاء

اسلامی کانفرنس میں اتفاق رائے نے تنظیم کو زندہ حقیقت بنا دیا۔ کابینہ میں تاثرات کا اظہار
آغا شاہی نے رپورٹ پیش کی۔ کابینہ نے ملک کی داخلی صورتحال کا بھی جائزہ لیا

[illegible]



اصغر خان کو نظربند کر دیا گیا

پشاور ——— [illegible]

یحییٰ بختیار کے خلاف مقدمہ کی سماعت

پشاور ——— [illegible]

روسی جریدہ فارسی میں بھی چھپنے لگا

ماسکو ——— [illegible]

امریکہ کو حسرت ہوگی کہ کاش پاکستان کو زیادہ مدد دی ہوتی۔ شہزادہ فہد

روس کٹھ پتلی کابل حکومت کے ذریعہ پاکستان پر حملہ کرا سکتا ہے۔ وہ بھارت کو ہر قسم کے ہتھیار دے رہا ہے۔ واشنگٹن پوسٹ کو انٹرویو

پاکستان زد میں آیا تو دوسرے ممالک بھی نہ بچیں گے

خلیج میں غیر ملکی مداخلت سے عالمی جنگ چھڑ جائیگی

سامراجیت، صیہونیت اور اشتراکیت کی تثلیث ہم سے آمادہ جنگ ہے۔ کویتی اخبار کو انٹرویو



[illegible]